

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

MARK C MORGAN

2. Office Sought (Include title of office as well)

School Board  
Jefferson  
District One

## OFFICE USE ONLY

Report Number: 20577

Date Filed: 9/2/2010

### Report Includes Schedules:

Schedule A-1  
Schedule E-1

3. Date of Election \_\_\_\_\_

This report covers from 1/1/2010 through 8/23/2010

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary      \_\_\_\_\_ 40th day after general  
\_\_\_\_\_ 90th day prior to primary      \_\_\_\_\_ Annual (future election)  
  X   30th day prior to primary      \_\_\_\_\_ Supplemental (past election)  
\_\_\_\_\_ 10th day prior to primary  
\_\_\_\_\_ 10th day prior to general      \_\_\_\_\_ Amendment to prior report

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn      \_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 2nd day of September, 2010.

Mark C. Morgan

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

(504) 367-9001

Daytime Telephone

David L. Colvin

Signature of Treasurer

(504) 367-9001

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 18,000.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	\$ 18,000.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 18,000.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 7,306.59
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 7,306.59

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 10,314.02
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 18,000.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 7,306.59
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 21,007.43

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 1,000.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 2,828.75

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>E. JOHN &amp; KATHLEEN P. LITCHFIELD</b> 136 ROSA AVENUE METAIRIE, LA 70003  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/23/2010	\$250.00	\$250.00
<b>MICHAEL A &amp; SUSAN F. CARTER</b> 147 W. IMPERIAL DRIVE HARRAHAN, LA 70123  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/12/2010	\$2,000.00	\$2,000.00
<b>LEONARD E BELLAR ARCHITECT</b> 436 TIMBERLANE DRIVE GRETN, LA 70056  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/11/2010	\$1,250.00	\$2,500.00
<b>BFM CORPORATION LLC</b> 834 Williams Blvd. Kenner, LA 70062  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/23/2010	\$250.00	\$500.00
<b>KASS BROS INC.</b> P.O. BOX 487 WESTWEGO, LA 70094  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/17/2010	\$250.00	\$250.00
<b>RUSSELL I BURGDAHL</b> 2550 BELLE CHASSE HWY STE. 130 GRETN, LA 70053  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/12/2010	\$1,500.00	\$2,500.00
<b>4. SUBTOTAL (this page)</b>		\$5,500.00	N/A
<b>5. TOTAL (complete only on last page of this schedule)</b>			N/A
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page) <b>\$0.00</b>		TOTAL (complete only on last page of this schedule) _____	

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
BURGDahl & GRAVES ARCHITECTS 2550 Belle Chasse Hwy # 130 Gretna, LA 70053  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/12/2010	\$1,500.00	\$2,500.00
CDM 50 Hampshire Street Cambridge, MA 02139  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/11/2010	\$250.00	\$500.00
JEFFERSON CHAMBER PAC INC 3421 N. CAUSEWAY BLVD METAIRIE, LA 70002  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/19/2010	\$500.00	\$500.00
MILTON CROSBY 1414 HANCOCK STREET GRETNA, LA 70053  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/18/2010	\$250.00	\$250.00
DAUL INSURANCE AGENCY INC. P.O. Box 278 Gretna, LA 70054  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/13/2010	\$250.00	\$850.00
JEFFERSON FEDERATION OF TEACHERS COPE 2540 SEVERN AVENUE SUITE 301 METAIRIE, LA 70003  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/20/2010	\$500.00	\$500.00
4. SUBTOTAL (this page)		\$3,250.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$1,000.00</u>		TOTAL (complete only on last page of this schedule) _____	

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>FALCON LAW FIRM</b> 5044 Lapalco Blvd. Marrero, LA 70072  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/16/2010	\$250.00	\$500.00
<b>ANTHONY J GENDUSA III &amp; SHELLY GENDUSA</b> 11421 HWY 11 POPLARVILLE, MS 39470  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/12/2010	\$1,000.00	\$2,500.00
<b>ANTHONY J GENDUSA JR.</b>   POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/11/2010	\$1,000.00	\$2,500.00
<b>STEVEN T GRAVES</b> 2550 BELLE CHASSE HWY. STE. 130 GRETNA, LA 70053  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/12/2010	\$500.00	\$500.00
<b>GAIL G MARTIN</b> 9808 ELM PLACE RIVER RIDGE, LA 70123  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/12/2010	\$250.00	\$750.00
<b>JON C MARTIN</b> 737 E. WILLIAM DAVID PKWY METAIRIE, LA 70005  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/11/2010	\$250.00	\$500.00
<b>4. SUBTOTAL (this page)</b>		\$3,250.00	N/A
<b>5. TOTAL (complete only on last page of this schedule)</b>			N/A
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
MICHAEL L OR JUDY B. MARTIN 297 GARDEN ROAD RIVER RIDGE, LA 70123  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/10/2010	\$500.00	\$1,000.00
PERRIN & CARTER INC. 3501 Ridgelake Drive Metairie, LA 70002  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/12/2010	\$500.00	\$2,500.00
REBOWE & COMPANY 3501 N. Causeway Blvd. # 810 Metairie, LA 70002  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/23/2010	\$500.00	\$1,250.00
C. GRANT AND VIRGINIA L SCHLUETER ONE CANAL PLACE 365 CANAL ST. STE. 2600 NEW ORLEANS, LA 70130  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/13/2010	\$500.00	\$1,500.00
STAR SERVICE INC. OF NEW ORLEANS 117 Pintil Street St. Rose, LA 70087  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/11/2010	\$500.00	\$1,000.00
BETA TESTING & INSPECTION LLC 1428 1/2 CLAIRE AVENUE GRETNA, LA 70053  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/20/2010	\$1,500.00	\$1,500.00
4. SUBTOTAL (this page)		\$4,000.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <span style="float: right;">\$0.00</span>		TOTAL (complete only on last page of this schedule) _____	

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
PETE VICARI GENERAL CONTRACTOR 2224 BARATARIA BLVD. MARRERO, LA 70072  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/16/2010	\$2,000.00	\$2,250.00
4. SUBTOTAL (this page)		\$2,000.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 18,000.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule) \$ 1,000.00

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
GRETNA COMMUNITY ASSOCIATION ,	06/28/2010	DONATION - GRETNA PRAYER DINNER	\$ 150.00
MILTON CROSBY CAMPAIGN FUND 1414 HANCOCK STREET GRETNA, LA 70053	02/04/2010	DONATION	\$ 500.00
DOCUMART 508 WESTBAND EXPRESSWAY GRETNA, LA 70053	08/12/2010	EXPENSE - 2010 INVITES	\$ 271.92
GRETNA FARMERS MARKET ,	02/18/2010	DONATION	\$ 300.00
LE GRAND THE FLORIST HUEY P. LONG AVE. GRETNA, LA 70053	07/07/2010	EXPENSE - FLOWERS FOR FUNERAL	\$ 306.06
GRETNA NO. 2 ACADEMY D/B/A GRETNA JUBILEE ,	03/08/2010	DONATION	\$ 930.00
INSTA PRINT ,	08/17/2010	SCHOOL BUS MAGNETS	\$ 516.00
WEST JEFFERSON HIGH SCHOOL FOOTBALL ,	06/17/2010	EXPENSE - AD IN FOOTBALL PROGRAM	\$ 300.00
3. SUBTOTAL (optional)			\$3,273.98
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
JESUS IS LORD MINISTRIES 1728 HANCOCK STREET GRETN, LA 70056	07/20/2010	DONATION - SCHOOL SUPPLY GIVEAWAY	\$ 100.00
LOUISIANA ELECTED CHIEFS OF POLICE PAC ,	06/18/2010	DONATION	\$ 250.00
MARDI GRAS WHOLESALERS 225 Westbank Expressway Gretna, LA 70053	02/09/2010	PROMOTIONAL THROWS	\$ 119.63
MARDI GRAS WHOLESALERS 225 Westbank Expressway Gretna, LA 70053	02/09/2010	PROMOTIONAL THROWS	\$ 261.00
OFFICE DEPOT 1500 WESTBANK EXPRESSWAY HARVEY, LA 70058	08/15/2010	COMPLIMENTARY STAMP	\$ 23.91
JEFFERSON PARISH CLERK OF COURT P.O. BOX 10 GRETN, LA 70053	07/07/2010	EXPENSE - QUALIFYING FEE	\$ 250.00
SCBI ,	08/12/2010	EXPENSE - VOTER DATA LISTS	\$ 472.32
BOY SCOUTS OF AMERICA 4200 S I-10 SERVICE RD W METAIRIE, LA 70001	06/15/2010	DONATION	\$ 250.00
3. SUBTOTAL (optional)			\$1,726.86
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
SAM'S CLUB ,	08/20/2010	STEAKS FOR FUNDRAISER	\$ 384.95
SAM'S CLUB ,	08/23/2010	PAPER PRODUCTS FOR FUNDRAISER	\$ 297.80
MICHAEL TERRANOVA P.O. BOX 15573 NEW ORLEANS, LA 70175-5573	06/29/2010	EXPENSE - PORTRAIT FOR PRESS RELEASE	\$ 250.00
MICHEL TERRANOVA P.O. BOX 15573 NEW ORLEANS, LA 70175	08/12/2010	EXPENSE - PHOT SHOOT MAILERS/PUSHCARDS	\$ 600.00
THOMAS JEFFERSON HIGH SCHOOL ,	02/26/2010	DONATION	\$ 200.00
UNITED MEDIA CORPORATION P.O. BOX 3270 COVINGTON, LA 70434	02/04/2010	EXPENSE - ADVERTISEMENT	\$ 99.00
UNITED MEDIA CORPORATION P.O. BOX 3270 COVINGTON, LA 70434	06/15/2010	EXPENSE	\$ 249.00
ANNUAL WILD GAME COMMITTEE DINNER ,	02/04/2010	DONATION	\$ 225.00
3. SUBTOTAL (optional)			\$2,305.75
4. TOTAL (optional - complete only on last page of this schedule)			\$ 7,306.59

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